#### CERTIFICATE OF PUBLICATION

## THE METROPOLIS PLANET METROPOLIS, ILLINOIS

### COUNTY OF MASSAC STATE OF ILLINOIS

Paxton Media Group Inc., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that is the publisher of The Metropolis Planet, a weekly secular newspaper of general circulation; that said newspaper is being published and has been published in the City of Metropolis, County of Massac, and State of Illinois, for more than one year prior to the date of the first insertion of the notice annexed hereto; that said annexed notice was published in said newspaper in the issue published on the 22nd day of Description 20 20 which are the dates of the first and last paper containing said notice.

I further certify that said newspaper is a newspaper as defined in "an Act to revise the law in relation to notices" as amended by Act approved July 17, 1959 - Illinois Revised Statutes, Chap. 100, Para. 1 & 5.

Given under my hand this 17th day of Nov., 2020

in full for above legal advertisement.

is amount due in full for above legal

#### CERTIFICATE OF PUBLICATION

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## COUNTY OF MASSAC STATE OF ILLINOIS

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I further certify that said newspaper is a newspaper as defined in "an Act to revise the law in relation to notices" as amended by Act approved July 17, 1959 — Illinois Revised Statutes, Chap. 100, Para. 1 & 5.

Given under my hand this 17th day of Nov., 20 20

P ± X 7 ON MEDIA GROUP LLC
B)
Authorized Agent

Which is payment in full for above legal advertisement.

advertisement.

ILLINOIS POLLU-TION CONTROL BOARD

NOTICE OF HEAR-ING

The Illinois Pollution Control Board gives notice of a public hearing regarding rule changes: Amend-ments to 35 III. Adm. Code 219, Organic Material Emission Standards for the Metro-East Area, and 35 III. Adm. Code 211, Definitions and General Provisions, R21-18. The Public Hearings will be held on Thursday, December 10, 2020 by VIDEO CONFER-ENCE, at 9:00 am at the Illinois State Police District 11 Classroom, 1100 Eastport Plaza Drive, Collinsville, Illinois and on Thursday, January 7, 2021, be-ginning at 9:00 AM by VIDEO CONFER-ENCE, At the James R. Thompson Center, Illinois Pollution Control Board CHICAGO HEARING ROOM, 100 West Randolph Street, Room 11-512, Chicago, Illinois; and at the Illinois Environmental Protection Agency, Illinois Pollu-tion Control Board SPRINGFIELD HEARING ROOM Conference Room 1244N, 1st floor, 1021 North Grand Avenue East, North Entrance, Springfield, Illinois Due to the Coronavirus Disease (COVID-19), and the Executive Orders in effect at the time of this notice. the Board is introducing an additional platform to encourage participation and public safety. If anybody has questions please contact the Hearing Officer, Tim Fox, at 312-814-6085 tim.fox@illinois.gov. If there are connection issues, please contact Marie Tipsord at 312-814-4925.

FIRST HEARING: Thursday, December 10, 2020, beginning at 9:00 AM

Illinois State Police District 11 Classroom (on right from entrance in lobby area) 1100 Eastport Plaza Drive Collinsville, Illinois

BY COMPUTER: Click this link:

https://illinois.webex.c om/illinois/j.php?MT-ID=m53a28aebe3b11 14ae188977607ed9e

This takes you to the WebEx page for this

# Classifieds

0605

Call 618-524-2141 or email it to classifieds@metropolisplanet.com

Two papers, one low price The Metropolis Planet deadline is Noon Tuesday. • The Southern Scene deadline is Noon Thursday

All classifieds must be prepaid

The basic charge for a classified line ad for 15 words and under is \$10.00
 Each additional word costs 25¢

## **ANNOUNCEMENTS**

SPECIAL NOTICE

Please send all payments and other inquiries to 408 Kentucky Ave Paducah Ky 42002.

To speak with customer service you may call Jodi at 270-575-8705

GARAGE/ESTATE SALES

GARAGE/ESTATE SALES

29 E Lakewood Dr.-Metropolis (Diamond Lake Subdiv. behind Country Club) Fri. & Sat., 7:30am-? Adult & kids clothes, furniture, appliances, home decor & so much

320 Dorris Dr. Sat. Oct. 24th HUGE Neighborhood Yard/Moving Sale Furniture, house decor, wreaths, & tons more!

5588 Marion Rd. (Jefferson School Area) Fri. Oct. 23rd 3pm-7pm

Yard Sale Oct. 23rd & 24th. 116 Lindsey ave. Metropolis IL.8 till? Lots of every thing to be the only pet. collectables and 618-638-7297 household items too many to address just come

check us out. Yard Sale Saturday, Oct. 24th 8am- ?

Approx. 1 mile north of Memorial Gardens. Material, lace and

7 Hawthorne Lane

misc

EMPLOYMENT

0220 Southgate

Nursing & Rehabilitation Center has openings for the following positions:

> NURSE **Full Time**

2 p.m. - 10 p.m.

10 p.m. - 6 a.m.

**WEEKEND DAY SHIFT** PRN

> CNA All Shifts

> > COOK

Please apply at 900 E. 9th St. Metropolis 524-2683 Or Applications are Available on our website:

www.southgate-

healthcare.com

GENERAL HELP 0232

EMPLOYMENT OP-**PORTUNITY** Shawnee Develop ment Council, Inc "A Community Action Agency" Is now accepting applications for the

**ADMINISTRATIVE** (2) TEMPORARY CLERKS INSPECTOR/ ASSESSOR

following:

For job details and application process contact the Adminis trative Office at 618-634-2201 or by email

sdcpayroll@shawneedevelopment.org Shawnee Develop-ment Council, Inc.is an equal opportunity provider and employ-

Holloway Masonry is looking for Experienced Brick-layers starting at \$22 an hour

40 hrs. per week Must have transportation and tools Looking for long term employees Working primarily in

Paducah, Ky <u> 270-217-3530</u> PETS

CATS/DOGS/ PETS

> (1) Indian Runner Duck, (1) Buff Orphanton Laying Hen. 618-658-0852 Free to good home Beautiful 6 yr. old male Himalayan cat, all shots and fixed, chipped, indoor only. Needs

> > FARM

FARMS FOR

SALE FOR SALE BY OWN-

105.6 ACRES, CARLISLE CO, KY (NEAR

BARDWELL) EXCELLENT DEER AND TURKEY HUNT-ING VERY GOOD AC-

LOTS OF HAR-

VESTABLE TIMBER APROX 30 OPEN ACRES SEVERAL SE-CLUDED AREAS PERFECT FOR A HOME

ASKING \$274,000 FOR MORE INFO CALL BEN RAY 573-683-0101

**MERCHANDISE** 

MISC. ITEMS 0563 FOR SALE

**WANTED TO BUY** FREON WANTED

We pay \$\$\$ for cylin-ders and cans. R12 R500 R11 R113 R114. Convenient Certified Profession als. Call 312-598 1758 or visit Refriger antFinders.com

REAL ESTATE FOR

Little Ads **BIG RESULTS!** 

To place your classified ad call

524-2141

WPSD &

**REAL ESTATE** FOR RENT

0955

HUD PUBLISHER'S NOTICE



All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on ace, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limita tions or discrimination. State laws forbid dis crimination in the sale ental or advertising of real estate based on factors in addition to those

protected under federa We will not knowingly accept any advertising for real estate which is in violation of the law. All hereby are that informed wellings advertised are available on an equal opportunity basis

LEGALS

0955

IN THE CIRCUIT COURT FOR THE FIRST JU-DICIAL CIRCUIT OF ILLINOIS MASSAC COUNTY,

LEGALS

METROPOLIS, ILLINOIS CITY NATIONAL

BANK OF METRO-ILLINOIS, a banking

Plaintiff. vs. No. 20-CH-4

SEAN HALL, BRIT-TANY HALL, UN-KNOWN

OWNERS, and NON-RECORD
CLAIMANTS,

NOTICE OF SHER-

tioned cause will be sold to the highest bidder.

the real estate is:

Richard Kruger Attorney for Plaintiff Richard Kruger Law Firm

110 W 5th Street Metropolis, IL 62960 Telephone (618) 524-

B. The common address and other common description, if any, of the real estate, is: 1403 Filmore, Metropolis, IL 62960 tion of the real estate

Parcel 1: A part of the Southeast One-fourth of the Northwest Quarter of Section One (1), Township Sixteen (16), Range Four (4) East of the Third P.M., more particularly described as

Beginning at a point in the East right-ofway line of the Illinois Central Railroad that is 1,011 feet North of the point where the East line of the Illinois Central Railroad rightof-way line intersects the North line of the

LEGALS 0955

ated, and from said West side of the public road running North road 75 feet: thence of beginning. Said tract of land having a frontage of 75 feet on the West side of said

AND

Parcel II: Trace VII of the Fairmount Railroad right-of-way as per recorded thereof, Said plat being filed for record on December 30, 1986, in the Office of the Recorder of Massac County, Illinois; and said real estate more

as follows: Lying either side of the abandoned centerline 4 to the IC-GRR and being a part of the SE1/4, NW1/4, Section 1, Township 16S R4E, 3rd P.M., tificate shall be en-City of Metropolis. Massac County Illinois and more particularly bounded and described as follows to wit: Beginning at a point in the East rightof-way line of the GRR property (50 feet East of the centerline

corporation,

IFF'S SALE PUBLIC NOTICE is hereby given that pursuant to an Order entered by the Court in the above-captioned cause on July 1, 2020, the property hereinabove de scribed or so much thereof as shall be sufficient to satisfy a Judgment for Foreclosure and Sale entered by the Court in the above-cap-

The name, address and telephone number of the person or firm to contact for information regarding

9302

The legal descrip-

follows:

Brookport Gravel

LEGALS

County Detention Center, 515 Market Street, Metropolis, IL

G. The terms of the sale are: 10% down at time of sale – balance within 30 days. H. Title will be conveyed subject to all general real estate taxes which are a lien upon the real estate but have not yet become due and payable and special assessments, if any, special taxes, and easements and restrictions of record.

I. The case, title, case number and the Court in which the foreclos-

Complaint to Foreclose Mortgage Case Number 2020-CH-4 Venued in Massac County Circuit Court of the First Judicial

ure is filed is:

Circuit, Metropolis, At said sale the purchaser will be given a certificate in writina describina the land and tenements purchased and the sum paid therefore. Upon confirmation of said sale by the court, the holder of said cer-

titled to a deed for said premises. Dated this 2nd day of October, 2020.

City National Bank,

RVa836

y: \_\_Richard Kruger\_\_\_ Richard Kruger, their

attorney

RICHARD KRUGER RICHARD KRUGER LAW FIRM Attorney at Law 110 W. 5th Street P.O. Box 568 Metropolis, IL 62960 Telephone (618) 524-

Fax (618) 524-9305 E - m a i l : cathy@richardkruger-

ILLINOIS POLLU-TION CONTROL BOARD

NOTICE OF HEAR-

The Illinois Pollution Control Board gives notice of a public hearing regarding rule changes: Amend-ments to 35 III. Adm. Code 219, Organic Material Emission Standards for the Metro-East Area, and 35 III Adm 211, Definitions and General Provisions. R21-18. The Public Hearings will be held on Thursday, December 10, 2020 by VIDEO CONFER-ENCE, at 9:00 am at the Illinois State Police District 11, Classroom, 1100 Eastport Plaza Drive,

Collinsville, Illinois and on Thursday, January 7, 2021, beginning at 9:00 AM by VIDEO CONFER-ENCE, At the James R. Thompson Center, Illinois Pollution Control Board CHICAGO HEARING ROOM, 100 West Randolph Street, Room 11-512, Chicago Illinois and at the Illinois Environmental Protection Agency, Illinois Pollution Control Board SPRINGFIELD HEARING ROOM, Conference Room 1244N, 1st floor, 1021 North Grand Avenue East, North Entrance, Springfield, Illinois. Due to the Coronavirus Disease (COVID-19), and the Executive Orders in effect at the time of this notice,

the Board is introdu-

cing an additional

platform to encour-

age participation and

lowing times: By appointment with Richard Kruger of Richard Kruger Law

Firm F. The time and place of the sale is: November 9, 2020 at 10:00 in the main lobby of the Massac

1198

nure and mulch.

618-921-1089

LEGALS 0955

Hearing Officer, Tim Fox, at 312-814-6085

tim.fox@illinois.gov. If there are connection issues, please con-tact Marie Tipsord at 312-814-4925

Thursday, December 10, 2020, beginning at 9:00 AM

FIRST HEARING:

Illinois State Police District 11 Classroom (on right from entrance in lobby area) 1100 Eastport Plaza

Collinsville, Illinois BY COMPUTER:

Drive

Click this link: https://illinois.webex.c om/illinois/j.php?MT-ID=m53a28aebe3b11

14ae188977607ed9e

This takes you to the WebEx page for this hearing. Enter the requested information, and then click the "Join Now" button. You may see a prompt for a Meeting Number or Password, which are shown be-

BY PHONE: Call 312-535-8110 or 415-655-0002. When prompted, enter the Meeting Number below.

MEETING NUMBER: 133 169 9763 PASSWORD: RzriT-

SECOND HEARING: Thursday, January 7 2021, beginning at 9:00 AM

(The Board has scheduled a regular meeting at 11:00 AM on this date. If necessary, the Board in-tends to recess the hearing to conduct its meeting and then resume the hearing.)

BY VIDEOCONFER-ENCE BETWEEN BOARD'S CHICAGO

**HEARING ROOM** Room 11-512 James R. Thompson Center 100 West Randolph Street

and BOARD'S SPRING-FIELD HEARING ROOM Room 1244N, First

1021 North Grand Av-North Entrance BY COMPUTER:

enue East

Click this link: https://illinois.webex.c om/illinois/j.php?MT--m11198 04987 d20a4d15762e4f3007

6 This takes you to the WebEx page for this hearing. Enter the requested information, and then click the "Join Now" button. You may see a prompt for a Meeting Number or Password which are shown below.

BY PHONE: Call 31-535-8110 or 415-655-0002. When prompted, enter the Meeting Number below

MEETING NUMBER: 133 612 5630 P A S S W O R D

YiaQ3n7BHM7 The hearing is subject to cancellation without notice and may be confirmed by calling the Office of the Clerk at 312/814-3461. A copy of the proposed amend-ments and the order accepting this matter are available for public inspection on the Board's website at https://pcb.illinois.gov/ and in the Clerk's Office, Pollution Control Board, Suite 11-500, James R. Thompson Center, 100 West Randolph Street, Chicago, Illinois.

Barbara Flynn Currie Chairman



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US OUT!

METROPOLIS PLANET Call 618-524-2141

LEGALS

IN THE CIRCUIT COURT FOR THE FIRST JU-DICIAL CIRCUIT OF ILLINOIS MASSAC COUNTY, METROPOLIS, ILLINOIS

CITY NATIONAL BANK OF METRO-ILLINOIS, a banking corporation,

Plaintiff, vs. No. 19-CH-42

TRACI THOMPSON, UNKNOWN OWN-ERS, and NON-RECORD CLAIMANTS,

Defendants.

NOTICE OF SHER-IFF'S SALE PUBLIC NOTICE is

hereby given that pur-suant to an Order entered by the Court in the above-captioned cause on July 1, 2020, the property hereinabove described or so much thereof as shall be sufficient to satisfy a Judgment for Fore-closure and Sale entered by the Court in the above-captioned cause will be sold to the highest bidder.

The name, address and telephone number of the person or firm to contact for information regarding the real estate is: Richard Kruger Attorney for Plaintiff Richard Kruger Law Firm

110 W. 5th Street Metropolis, IL 62960 Telephone (618) 524-9302

B. The common address and other common description, if any, of the real estate, is: 10 Crestview, Metropolis, IL 62960 The legal description of the real estate

Lot 6 of Crestview Addition to the City of Metropolis, as per recorded plat thereof, subject to covenants contained Volume 10 of Records at Page 304. Commonly known as 10 Crestview Drive, Metropolis, IL

PIN: 05-36-302-006

D. A description of the improvements on the real estate is: Single family dwelling.

E. The real estate may be inspected prior to sale at the fol-

lowing times: By appointment with Richard Kruger of Richard Kruger Law Firm

The time and place of the sale is: November 9, 2020 at 10:30 A.M., in the main lobby of the Massac County Detention Center, 515 Market Street, Metropolis, IL 62960. G. The terms so the

sale are: 10% down at time of sale – balance within 30 days. H. Title will be conveyed subject to all general real estate taxes which are a li-en upon the real estate but have not yet become due and payable and special assessments, if any, special taxes, and easements and restrictions of record. . The case, title, case number and the Court in which the foreclosure is filed is: Complaint to Fore-

close Mortgage Case Number 2019-CH-42 Venued in Massac County Circuit Court of the First Judicial

Circuit, Metropolis,

Illinois J. At said sale the purchaser will be given a certificate in writing describing the land and tenements purchased and the sum paid therefore Upon confirmation of said sale by the court. the holder of said certificate shall be entitled to a deed for said premises.

IN THE CIRCUIT COURT FOR THE FIRST JU-DICIAL CIRCUIT OF ILLINOIS MASSAC COUNTY, METROPOLIS, ILLINOIS

CITY NATIONAL BANK OF METRO-POLIS, ILLINOIS, a banking corporation.

JOSEPH C. SMITH, III, OLDE TOWNE

**LEGALS** 0955

0955 PROPERTIES, LLC, J.C. SMITH

AVENTURA EQUIT-LLC, ROBERT MC-DONALD, AMANDA ALSTON, CHRIS AL-STON, MICHAEL

CRASS UNKNOWN OWN-ERS and NON-RE-CORD CLAIMANTS.

Defendants.

NOTICE OF SHER-IFF'S SALE

hereby given that pursuant to an Order entered by the Court in the above-captioned cause on August 19, 2020, the property hereinabove described or so much thereof as shall be sufficient to satisfy a Judgment for Foreclosure and Sale entered by the Court in the above-captioned cause will be sold to the highest bidder.

A. The name, address and telephone number of the person or firm to contact for information regarding the real estate is: Richard Kruger Attorney for Plaintiff Richard Kruger Law

110 W. 5th Street Metropolis, IL 62960 Telephone (618) 524-

B. The legal description common address and other common description. if any, of the real estate, is as follows: (1) Tract 1 – 1617 Filmore, Lot 1, Block 205 Fairmount Addition to the City of Metropolis, IL

PIN: 08-01-204-006

(2) Tract 6 - 1811 Speckman, Lot Six (6) in Block Ten (10) of the McBane Addition to the City of Metropolis, as per recorded plat thereof. PIN: 08-02-210-005 D. Descriptions of the

improvements on the

real estate are: Single

family dwellings. E. The real estate may be inspected prior to sale at the following times: By appointment with Richard Kruger of Richard Kruger Law

IN THE INTEREST The time and place of the sale is: November 9, 2020 at 10:15 A.M., in the main lobby of the Massac County Detention Center, 515 Market ATION SARAH AKINS and Street, Metropolis, IL

G. The terms of the sale are: 10% down at time of sale – balance within 30 days. H. Titles will be conveyed subject to all general real estate taxes which are a lien upon the real estate but have not yet become due and paysessments, if any, special taxes, and easements and restrictions of record. I. The case, title, case number and the Court in which the foreclosure is filed is:

Complaint for Partition Case Number 20-CH-

Venued in Massac County Circuit Court of the First Judicial Circuit, Metropolis, J. At said sale the purchaser will be given a certificate in writing describing the land and tenements purchased and the

sum paid therefore.

Upon confirmation of

said sale by the court, the holder of said cer-

tificate shall be entitled to a deed for said premises. Dated this 5th day of October, 2020. City National Bank, Plaintiff

\_/s/ Richard

RICHARD KRUGER RICHARD KRUGER LAW FIRM Attorneys at Law 110 W. 5th Street PO Box 568 Metropolis, IL 62960 Telephone (618) 524-9302 Facsimile (618) 524-9305

E - mail

richard@richardk-

Richard Kruger, its at-

Kruaer

torney

rugerlaw.com STATE OF ILLINOIS IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT

IN THE INTEREST OF: ) ) NO. 20-JA-27 ALEXIS MILLER, )

MASSAC COUNTY -JUVENILE DIVISION

A Minor. ) NOTICE BY PUBLIC-

classifieds@ metropolisplanet.com

ERS and All Whom It May Concern Take notice that on July 7, 2020, a Petition was filed under the Juvenile Court Act of 1987 in the Circuit Court of Massac County entitled Aln the Interest of ALEX-IS MILLER, a minor@, and that in the Courtroom of the assigned Judge in Massac County Courthouse, Metro-polis, Massac County, Illinois on October 28, 2020 at 9:00 a.m. or as soon thereafter as this case may be heard, an Adjudicatory Hearing will be

**LEGALS** 

THE COURT HAS AUTHORITY IN THIS PROCEEDING TO TAKE FROM YOU THE CUSTODY AND GUARDIANSHIP OF THE MINOR, TO TERMINATE YOUR PARENTAL RIGHTS, AND TO APPOINT A GUARDIAN WITH POWER TO CON-SENT TO ADOP-TION. YOU MAY LOSE ALL PARENT-AL RIGHTS TO YOUR CHILD, IF THE PETITION RE-QUESTS THE TER-MINATION OF YOUR PARENTAL RIGHTS AND THE APPOINT-MENT OF A GUARD-IAN WITH POWER TO CONSENT TO ADOPTION, YOU MAY LOSE ALL PAR-ENTAL RIGHTS TO THE CHILD. Unless you appear you will not be entitled to further written notices or publication notices of the proceedings in this case, including the filing of an amended petition or a motion to terminate parental rights.

and show cause against the petition, the allegations of the petition may stand admitted as against you and each of you, and an order or judgment entered. Sandra Riepe (Clerk of the Circuit

Now, unless you appear at the hearing

STATE OF ILLINOIS IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT MASSAC COUNTY -

JUVENILE DIVISION

Court)

OF: ) ) NO. 20-JA-27 ALEXIS MILLER, ) A Minor. ) NOTICE BY PUBLIC-

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THE COURT HAS

held.

AUTHORITY IN THIS PROCEEDING TO TAKE FROM YOU THE CUSTODY AND **GUARDIANSHIP OF** THE MINOR, TO TERMINATE YOUR PARENTAL RIGHTS, AND TO APPOINT A GUARDIAN WITH POWER TO CON-SENT TO ADOP-TION. YOU MAY LOSE ALL PARENT-AL RIGHTS TO YOUR CHILD, IF THE PETITION RE-QUESTS THE TER-MINATION OF YOUR PARENTAL RIGHTS AND THE APPOINT-MENT OF A GUARD-IAN WITH POWER TO CONSENT TO ADOPTION, YOU MAY LOSE ALL PAR-ENTAL RIGHTS TO THE CHILD. Unless you appear you will not be entitled to further written notices or publication notices of the proceedings in this case, including the filing of amended petition or a motion to terminate parental rights. Now, unless you ap-

pear at the hearing and show cause against the petition, the allegations of the petition may stand admitted as against you and each of you, and an order or judgment entered. Sandra Riepe

(Clerk of the Circuit

You can also reach the classified

department by e-mail:

## PADUCAH SUN ACCOUNTING CONTROLLER WPSD-TV & The Paducah Sun seek an experienced Controller to oversee the

accounting department for its Western Kentucky operations which include the TV station and six newspapers. The Controller will be responsible for monitoring general accounting practices, budgeting, developing internal accounting controls and all aspects of financial management. The successful candidate for this position will report directly to the Group Publisher of The West Kentucky Media Group and play an instrumental role in the financial future of the company.

Go to: wpsdlocal6.com/site/iobs.html to view the iob description. Send resume and cover letter to controller@wpsdlocal6.com.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

Road or Oak Avenue as the same was locpoint of beginning run North along the East line of said Railroad right-of-way a dis-tance of 75 feet; thence run East of the and South along said 40 acre tract; thence run South along the West side of said run West to the place

public road,

particularly described

thereof) said point being 169.45 feet as measured Southwardly along said East right-of-way line from its intersection with the North line of white Notiti line of the SE1/4, NW1/4, Section 1, Township 16S, R4E 3rd P.M.; THENCE FROM SAID POINT OF BE-GINNING S 1° 54' 17" East with the East right-of-way line of said ICGRR property, 74.15 feet to a point Thence South 88° 05' 43" West, 200.00 feet

to a rebar in the West right-of-way line of said ICGRR property thence North 1° 54' 17" West with said West right-of-way line, 23.60 feet to a rebar; thence North 88 ° 05' 43" East and continuing with said West right-of-way line 60 feet to a rebar; thence North 1° 54' 17" West with said West right-of-way line, 50.55 feet to a rebar; thence North 88° 05' 43" East, 40 feet to a rebar the continuing 11,797 square feet as shown

prepared by Hunter Martin & Associates dated September 6, 1985. Subject to all reservations set forth in the conveyance of the Illinois Central Gulf Railroad Company to the City of Metropolis filed on February 11, 1986, at page 88-90 of Volume 239 in the Office of the Massac County Recorder. Also subject to all utility uses, easements, reservations, and re-

on "Plat of Survey for

City of Metropolis'

strictions whether or not of record. Commonly known as 1403 Filmore, Metropolis Illinois

PIN: 08-01-107-018 D. A description of the improvements on the real estate is: Single family dwelling. E. The real estate may be inspected prior to sale at the fol-

> public safety. If anybody has questions please contact the TREE SERVICE

ates; 4918 SEPTIC/SEWER 1300 GOT A GARDEN? SERVICES Its time to re-

charge your Garden!!! Got horse manure and tion & repair, limulch. also can do censed, Don's Pumping Service, bush hog and finish mowing, if 618-524-7927. needed i can incorporate horse ma-

**HEARTLAND** Tree Service: free estim-618-638-

business, installa-Advertise your business in

CALL 524-2141

SEPTIC pump

vs. No. 20-CH-8

Plaintiff.

ATION

TRAVIS MILLER AND ANY AND ALL UNKNOWN FATH-

Court)